

the position of the American Board. — Address,
Resolutions & pledges all vague, such as almost
any body could sign. — And then, the
"negro pew" resolutions of bro. Lovejoy, debated,
referred to business Committee, & nothing more
heard of it, or of the Subject! — How
does all this look? And what can it
effect? Suppose all the ministers in New England
should fall in, & sign the pledge (as I should
think they all might without much change) what
progress would be made? — What point
gained but the very undescribable one of
helping them plaster themselves over, & hide
their real position from those who do
not look into the bottom of things?

I must confess I should have felt
about as much at home in such a Convention
as did bro. Eliza Wright (vide Microtype.)

If you have any spare copies of the
Syracuse Address, please send one to
Dear Josiah Cady. Con.
Lebanon.

That document will do much good
Yours truly Dr. Goodell

A.B. Please write soon.

Ms. A. 1. 6 p. 32
New Goodell,
Haverhill, Mass. 5/14/46.

Honour. Ontario C. N.Y. Apr 7/46

Dear Mr Phelps.

If I remember, correctly, it devolved on you to fix the time of the missionary Convention in New England. I have not yet seen the Notice. Should it not appear soon?

Have you noticed the extracts from Prof Upham's "Life of Faith" in the Boston Recorder of March 19. Is it not meant (by the author) as a shot against abolitionists? I think so — It resembles strikingly many things of that Character, now afloat. Has Prof Upham ever come out, any where, or any way on the abolition question? Has he ever identified himself with active reformers? Much as I have heard of him in his writings, I do not ~~know~~ know his positions on the reforms of the age. Where is he "Professor"? And who are his intimates & associates? You may wonder that I should be obliged to ask these questions about so prominent a man. But so it is. — The most I know of him is that his writings are in high repute among our Cherlin brethren. — Do write me what you know of him. I have some thoughts of reviewing the extracts above mentioned, but do not wish to make a miss-fire!

The "Christian Anti Slavery Convention" at Boston — What do you think of it. Sanford on the business Committee — Nothing said of